

**THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON JUNE 30, 2021, WITH THE FOLLOWING MEMBERS PRESENT: CLAIRE B. CORCORAN, PRESIDENT, DAVID L. PAINTER, VICE PRESIDENT AND, BONNIE J. BATCHLER, MEMBER. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.**

**LET THE RECORD SHOW THAT THE JUNE 30, 2021 REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING THROUGH THE COUNTY GOVERNMENT WEBSITE AT**  
<https://www.youtube.com/user/clermontcounty/playlists>

**IN RE: MINUTES OF REGULAR SESSION...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Batchler,

To approve the minutes of Regular Session of **06/28/2021**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

**LET THE RECORD SHOW:** COMMISSIONER CORCORAN STATED THAT THE BOARD HAD REACHED THE PUBLIC PARTICIPATION SECTION OF THE AGENDA. SHE INQUIRED IF THERE WAS ANYONE IN THE AUDIENCE THAT WOULD LIKE TO ADDRESS THE BOARD. NO ONE REQUESTED TO ADDRESS THE BOARD.

## **CONSENT AGENDA**

**LET THE RECORD SHOW:** COMMISSIONER CORCORAN STATED THAT A CONSENT AGENDA HAS BEEN PREPARED FOR THE BOARD OF COUNTY COMMISSIONERS AND REQUESTED WHETHER ANY BOARD MEMBER WANTED ANY ITEMS REMOVED FOR FURTHER DISCUSSION AND CONSIDERATION AND UPON HEARING NONE:

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendations:

**1. IN RE: COUNTY SHERIFF...GRANT APPLICATION THROUGH THE STATE OF OHIO OFFICE OF CRIMINAL JUSTICE SERVICES RELATIVE TO THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FOR THE PROJECT ENTITLED CLERMONT COUNTY DRUG UNIT...21-0208-001...ACKNOWLEDGED**

Recommendation of Robert S. Leahy, County Sheriff, with the concurrence of Thomas J. Eigel, County Administrator, to acknowledge the electronic submittal of a Grant Application on or about June 3, 2021, for funding through the State of Ohio, Office of Criminal Justice Services, 1970 West Broad Street, Columbus, Ohio 43223, relative to the Edward Byrnes Memorial Justice

Assistance grant program for the project entitled Clermont County Drug Unit to be implemented by the County Sheriff in the amount of \$206,610.87, with a local cash match required in the amount of \$68,870.28, for a total project budget amount of \$275,481.15, for the period of 01/01/2022 through 12/31/2022, and to authorize Claire B. Corcoran, President of the Board of County Commissioners, to act as the sub-grantee therefore, pursuant to and in compliance with the terms and conditions set forth therein.

**2. IN RE:      BOARD OF COUNTY COMMISSIONERS/OFFICE OF PUBLIC  
INFORMATION...ANNUAL                  ELECTRONIC                  SUBSCRIPTION  
MEMBERSHIP REQUEST WITH ARCHIVE SOCIAL FOR SAME...20-  
1202-013...APPROVED**

Recommendation of Thomas J. Eigel, County Administrator, with the concurrence of Greg Bickford, Assistant County Administrator, to approve the following Electronic Subscription Membership request for the provision of online software programs and databases, by and between the County of Clermont, Ohio, and various vendors, at the not to exceed rates and terms outlined below and to authorize the County Auditor to remit the payment(s) accordingly relative thereto.

Vendor	Subscription	Not to Exceed Rate	Term
Archive Social P.O. Box 3330 Durham, North Carolina 27702 (revised/previously approved on 12/02/2020)	Social Media Records Archiving System	\$3,588.00	01/01/2021 through 12/31/2021

**3. IN RE:      BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE  
FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR  
2021...APPROVED**

Recommendation of Mary K. Rains, Director, Office of Management and Budget, with the concurrence of Thomas J. Eigel, County Administrator, to resolve to approve and authorize financial/budgetary actions pursuant to Ohio Revised Code Section 5705.40 as they relate to changes in the Annual Appropriation (**Resolution Number 191-20**) for Calendar Year 2021, including legal level of control, and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to properly record same:

**BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2021**

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	Board of County Commissioners OTHER EXPENSES 1000 - 01 - 01 - 031000 - 530000 -	BCC Public Information OTHER EXPENSES 1000 - 01 - 01 - 045000 - 530000 -	\$      1,200.00
GENERAL FUND	Building Inspection Department REGULAR SALARY 1000 - 04 - 01 - 122000 - 511200 -	Building Inspection Department OVERTIME 1000 - 04 - 01 - 122000 - 512100 -	\$      15,000.00

**CASH TRANSFER OF FUNDS FOR CALENDAR YEAR 2021**

FROM: FUND - OBJECT - ACCOUNT	TO: FUND - OBJECT - ACCOUNT	AMOUNT
PUBLIC ASSISTANCE TRANSFERS OUT TO SPEC REV 2401 - 06 - 01 - 081000 - 700200 -	CHILDRENS SERVICES OPERATING TRF IN FR SPEC REV 2402 - 06 - 01 - 085000 - 480200 -	\$      176,462.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes;   Commissioner Painter, Yes;   Commissioner Corcoran, Yes.

**NON-CONSENT AGENDA**

**4. IN RE:    BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 112-21/PAYMENT OF BILLS...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 112-21** resolving to approve payment to vendors **in the total amount of \$2,558,993.30** as set forth in the BCC Approval Invoice Report for Checks dated **June 30, 2021**, BCC Directed Pre-Paid Invoices Report(s) and/or the Procurement Card Transaction Report as presented by the County Auditor on **06/28/2021**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes;   Commissioner Batchler, Yes;   Commissioner Corcoran, Yes.

**5. IN RE:    COUNTY ENGINEER...TWELVE OAKS SUBDIVISION/SECTION 1A/UNION TOWNSHIP...RECORD PLAT NUMBER 629-3280 BEING A REPLAT OF LOT 83 IN TWELVE OAKS SUBDIVISION...21-0609-011...EXECUTED**

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to execute **Record Plat Number 629-3280** being a Replat of a Lot in the following Subdivision/Located within Union Township:

Subdivision/Location	Record Plat Number	Reason for Replat
Twelve Oaks Subdivision Section 1A Union Township Being a replat of Lot 83 Twelve Oaks Subdivision Union Township	629-3280	To create new lot numbers 17, 18, and 83A in Twelve Oaks Subdivision Section 1A.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes;   Commissioner Painter, Yes;   Commissioner Corcoran, Yes.

**6. IN RE:    COUNTY ENGINEER...RECORD PLAT NUMBER 629-3281 FOR THE REPLAT OF A LOT FOR THE FOLLOWING SUBDIVISION/LOCATED WITHIN STONELICK TOWNSHIP...21-0609-010... EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J.

Eigel, County Administrator, to execute **Record Plat Number 629-3281** for the Replat of a Lot in the following subdivision/located within Stonelick Township:

Subdivision/Location	Record Plat Number	Reason for Replat
East Hill Preserve Replat of Lot 30 Stonelick Township	629-3281	To create a 25’ Ingress/Egress and Utility Easement across Lot 30.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes;   Commissioner Batchler, Yes;   Commissioner Corcoran, Yes.

**7. IN RE:    BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 113-21/ RESOLUTION ESTABLISHING AND CREATING THE MIAMI TRAILS - WES STORMWATER DISTRICT PURSUANT TO THE OHIO REVISED CODE CHAPTER 6117...21-0611-003...ADOPTED**

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 113-21** resolving **(1)** to establish and create the Miami Trails - WES Stormwater District to provide services related to the management of stormwater runoff in accordance with the General Plan of Drainage attached thereto as Attachment “A”, and made a part thereof; **(2)** to appoint the Clermont County Engineer as the Director of the Miami Trails - WES Stormwater District, pursuant to the Contract for Engineering Services heretofore entered into pursuant to and in compliance with Section 315.14 of the Ohio Revised Code; and **(3)** that the boundary for the Miami Trails - WES Stormwater District is defined as those parcels described in Exhibit “B”, attached thereto and made a part thereof, with the understanding that the afore stated services will only be provided within the said boundaries as identified therein, pursuant to and in compliance with Chapter 6117 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes;   Commissioner Painter, Yes;   Commissioner Corcoran, Yes.

**8. IN RE:    BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 114-21/ RESOLUTION ESTABLISHING STORMWATER UTILITY FEES AND COST ALLOCATION PLAN FOR THE MIAMI TRAILS - WES STORMWATER DISTRICT...21-0611-004...ADOPTED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt **Resolution Number 114-21** resolving to establish the Stormwater Utility Fees and Cost Allocation Plan for the Miami Trails - WES Stormwater District heretofore established and created to provide services related to the management of stormwater runoff in accordance with the General Plan of Drainage within the established boundaries therefore, pursuant to and in compliance with Chapter 6117 of the Ohio Revised Code, with the afore said fees and plan more fully described in Attachments “A” and “B”, respectively, attached thereto and made a part thereof, and fore which said fees and costs shall be charged to any and all property in the Miami Trails - WES Stormwater District effective 07/07/2021.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes;   Commissioner Batchler, Yes;   Commissioner Corcoran, Yes.

**9. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... GRANT OF SEWER EASEMENT WITH RIGHTS OF RE-ENTRY FOR REPAIR AND REPLACEMENT HERETOFORE GRANTED AND CONVEYED TO THE COUNTY OF CLERMONT, OHIO, FOR PROJECT NUMBER 6402-60148 RELATIVE TO THE NINE MILE COLLECTION SYSTEM IMPROVEMENTS PROJECT LOCATED WITHIN PIERCE TOWNSHIP...19-1018-003...ACCEPTED**

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of John R. Schramm, Construction Coordinator, with the concurrence of Chris Rowland, P.E., Assistant Sanitary Engineer, Clermont County Water Resources Department, to accept the following *Grant of Sewer Easement with Rights of Re-Entry for Repair and Replacement* heretofore granted and conveyed to the County of Clermont, Ohio, for utility purposes of constructing, operating, maintaining, repairing, replacing, removing or reinstalling sewer utility lines, pumping equipment, manholes and all incidental fixtures required for the transportation of sewage in, on, under and across the properties of the Grantor for Project Number 6402-60148 relative to the Nine Mile Collection System Improvements Project located within Pierce Township, and further to authorize the County Auditor to remit payment to the Grantor in the amount as outlined below and as indicated on the Settlement Sheet attached thereto as compensation for the Permanent Easement and Right-of-Way granted thereby:

Grantor	Parcel Number	Compensation
Valerie Matulionis 3598 Ninemile Tobasco Road Cincinnati, Ohio 45255	27-28-09E-046.	Perm \$454.93

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

**10. IN RE: CLERMONT COUNTY FACILITIES MANAGEMENT...REQUEST FOR STATEMENT OF QUALIFICATIONS FOR ARCHITECTURAL/ ENGINEERING SERVICES IN AND AS IT RELATES TO THE DESIGN OF NEW FACILITIES FOR THE CLERMONT COUNTY ENGINEER, CLERMONT COUNTY FLEET MAINTENANCE AND COUNTY FACILITIES MANAGEMENT OPERATIONS...21-0610-001...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Wade Grabowski, Director, Clermont County Facilities Management Department, with the concurrence of Thomas J. Eigel, County Administrator, to approve the solicitation of *Request for Statement of Qualifications* for the provision of architectural/engineering services *in and as it relates to the design work necessary for a new Clermont County Engineer Highway Operations facility, Clermont County Fleet Maintenance Operation facility and an administrative building for the County Engineer and Facilities Management operations* to be located on 4435 State Route 222 and 4001-4009 Filager Road, Batavia, Ohio 45103, pursuant to and in compliance with Section 153.67 of the Ohio Revised Code and in accordance with the Scope of Services as identified in Exhibit A, attached thereto and made a part thereof, *with said qualifications to be received until 12:00 noon Local Time on Thursday July 29, 2021*, in the office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103. This notice will be published in the Clermont Sun on Thursday, July 8, 2021 and posted on the Clermont County's website at the following URL link: [www.clermontcountyohio.gov](http://www.clermontcountyohio.gov)

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

**11. IN RE: BOARD OF COUNTY COMMISSIONERS... REQUEST FOR STATEMENT OF QUALIFICATIONS FOR AS-NEEDED ARCHITECTURAL AND ENGINEERING PROFESSIONAL DESIGN SERVICES...21-0625-003...APPROVED**

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Thomas J. Eigel, County Administrator, to approve the solicitation of *Request for Statement of Qualifications (SOQ) for as-needed architectural and engineering professional design services aimed at creating, reviewing, and approving the appropriate documents for submittal for building code compliance for general office remodeling as well as as-needed engineering services aimed at creating, reviewing, and approving the appropriate documents for submittal for bridge replacement projects, performing geotechnical services, soil borings, or construction materials testing/inspection*, pursuant to and in compliance with Ohio Revised Code Section 153.68. All interested firms may email their Statements of Qualifications to teigel@clermontcountyohio.gov or they may submit one (1) hard bound copy of their (SOQ) to Thomas Eigel, County Administrator, 101 E. Main Street, 3rd Floor, Batavia, Ohio 45103 *no later than 2:00 PM EST on Thursday, July 22, 2021*. This notice will be published in the Clermont Sun on Thursday, July 8, 2021 and posted on Clermont County's website at the following URL link: [www.clermontcountyohio.gov](http://www.clermontcountyohio.gov)

**DISCUSSION:** Commissioner Painter asked if this is just a generalization and Mr. Grabowski explained that it is because renovations are always needed as well as code compliance. Mr. Grabowski added the Engineer was included also to cover all aspects needed for bridge projects and other items.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

**12. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 115-21/RESOLUTION AUTHORIZING COUNTY PARTICIPATION IN THE OHIO VALLEY REGIONAL DEVELOPMENT COMMISSION (OVRDC) FOR FISCAL YEAR 2022...21-0625-011...ADOPTED**

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation of Thomas J. Eigel, County Administrator, to adopt **Resolution Number 115-21** resolving to endorse the 2021 Comprehensive Economic Development Strategy (CEDS) prepared by the Ohio Valley Regional Development Commission (OVRDC) and resolving to authorize the County of Clermont, Ohio, to participate in the *Ohio Valley Regional Development Commission for Fiscal Year 2022* and to remit the sum of \$39,221.00 which represents the participatory share of funding from the County of Clermont, Ohio, relative thereto on or after 01/01/2022 and further resolving to support the Ohio Valley Regional Development Commission's *Economic Development District Planning Partnership Investment Grant Program* with the United States Department of Commerce (USDOC) Economic Development Administration for planning grant funds for the annual performance period 01/01/2022 through 12/31/2022.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Abstain.

**13. IN RE:    BOARD OF COUNTY COMMISSIONERS...COUNTY  
COMMISSIONERS’ ASSOCIATION OF OHIO WORKERS’  
COMPENSATION GROUP RETROSPECTIVE RATING PLAN  
AGREEMENT FOR CLERMONT COUNTY’S PARTICIPATION IN  
CALENDAR YEAR 2022...21-0607-003...RATIFIED**

Moved by Commissioner Corcoran, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Terri Brandenburg, HR Coordinator, with the concurrence of Thomas J. Eigel, County Administrator, to authorize Clermont County’s participation in the County Commissioner’s Association of Ohio (CCAO) Workers’ Compensation Group Retrospective Rating Program (Policy Number 31300001) for the period January 1, 2022 through December 31, 2022, and further to authorize Claire B. Corcoran, President of the Board of County Commissioners, to execute the County Commissioners Association of Ohio Workers’ Compensation Group Retrospective Rating Plan Agreement and U-153 Employer Statement for Group-Retrospective-Rating Program relative thereto, pursuant to and in compliance with the terms and conditions set forth therein.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Corcoran, Yes;    Commissioner Batchler, Yes;    Commissioner Painter, Abstain.

**14. IN RE:    BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE  
CHANGES TO THE ANNUAL APPROPRIATION RESOLUTION FOR  
CALENDAR YEAR 2021...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Mary K. Rains, Director, Office of Management and Budget, with the concurrence of Thomas J. Eigel, County Administrator, to resolve to approve and authorize changes in the Annual Appropriation Resolution Number 191-20 for Calendar Year 2021 pursuant to Ohio Revised Code Section 5705.40 as outlined in the following table and to authorize Linda L. Fraley, County Auditor, to properly record same:

<u><b>SUPPLEMENTAL APPROPRIATIONS FOR CALENDAR YEAR 2021</b></u>		
<b>FUND</b>	<b>ORGANIZATION - OBJECT -</b>	<b>AMOUNT</b>
<b>GENERAL FUND</b>	<b>Juvenile Court</b>	<b>\$     7,368.00</b>
	<b>RETIREMENT PAYOUT</b>	
	1000 - 02 - 14 - 271000 - 513200 -	

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes;    Commissioner Batchler, Yes;    Commissioner Corcoran, Yes.

**LET THE RECORD SHOW:** A MOTION BY COMMISSIONER BATCHLER AND SECONDED BY COMMISSIONER PAINTER, TO GO INTO EXECUTIVE SESSION AT 10: 20 A.M. PURSUANT TO SECTION 121.22 (G) (1) AND (G) (3) OF THE OHIO REVISED CODE TO 1) CONSIDER THE COMPENSATION OF A PUBLIC EMPLOYEE OR MORE PUBLIC EMPLOYEES AND (2) CONFER WITH THE PROSECUTING ATTORNEY CONCERNING DISPUTES INVOLVING THE PUBLIC BODY THAT ARE THE SUBJECT OF PENDING OR IMMINENT COURT ACTION, RESPECTIVELY.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

**LET THE RECORD SHOW:** THE BOARD OF COUNTY COMMISSIONERS RETURNED FROM EXECUTIVE SESSION AND RESUMED REGULAR SESSION AT 11:16 A.M. WITH NO ACTION TAKEN AND NO DECISIONS MADE.

**IN RE: BOARD OF COUNTY COMMISSIONERS...ADDITION OF (1) ONE AGENDA ITEM TO THE REGULAR SESSION OF 06/30/2021...21-0104-004...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Thomas J. Eigel, County Administrator, asked the Board to consider adding (1) one additional item to the agenda of the Regular Session of 06/30/2021 to include an approval of Proposed Chapter 11 Bankruptcy Restructuring Plan of Purdue Pharma, LP IN Case No. 19-23649. Commissioner Corcoran asked for a motion to approve the additions to the agenda for today's Regular Session.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

**IN RE: BOARD OF COUNTY COMMISSIONERS...APPROVAL OF PROPOSED CHAPTER 11 BANKRUPTCY RESTRUCTURING PLAN OF PURDUE PHARMA, LP IN CASE NO. 19-23649 (Bankr.S.D.N.Y.)...21-0701-001...APPROVED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jason A. Fountain, Assistant Prosecuting Attorney, with the concurrence of Thomas J. Eigel, County Administrator, that the Board of County Commissioners vote to approve of the proposed Chapter 11 Bankruptcy Restructuring Plan as disclosed and authorize the Prosecutor's Office to notify bankruptcy counsel

**DISCUSSION:** Commissioner Painter asked for estimated numbers the settlement will bring. Mr. Fountain explained that only percentages have been discussed with Clermont County receiving approximately 1.9% of the settlement monies.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

**LET THE RECORD SHOW:** COMMISSIONER CORCORAN STATED THAT THE BOARD HAD REACHED THE COUNTY STAFF/ELECTED OFFICIAL DISCUSSION SECTION OF THE AGENDA. SHE INQUIRED IF THERE WAS ANYONE THAT WOULD LIKE TO ADDRESS THE BOARD. NO ONE REQUESTED TO ADDRESS THE BOARD.

**LET THE RECORD SHOW:** COMMISSIONER CORCORAN OPENED THE MEETING FOR BOARD MEMBER COMMENTS.

**LET THE RECORD SHOW:** COMMISSIONER PAINTER SHARED THAT IT WAS A VERY PRODUCTIVE MEETING WITH THE LAWSUIT GOING ON FOR A LONG TIME OVER THE OPIATE PANDEMIC. CLERMONT COUNTY CHOSE TO FILE SUIT AGAINST

THE DISTRIBUTOR WITH PURDUE BEING ONE OF THE THREE BIGGEST IN PROCESS OF MOVING FORWARD.

**LET THE RECORD SHOW:** COMMISSIONER CORCRAN WISHED EVERYONE A HAPPY 4<sup>TH</sup> OF JULY AND HOPES EVERYONE WILL GET OUTSIDE AND ENJOY THE HOLIDAY.

**IN RE: ADJOURNMENT...APPROVED**

Moved by Commissioner Batchler, seconded by Commissioner Painter,

That the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 11:25 A.M. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

**BOARD OF COUNTY COMMISSIONERS  
CLERMONT COUNTY, OHIO**

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**CLAIRE B. CORCORAN, PRESIDENT**

\_\_\_\_\_  
**DAVID L. PAINTER, VICE PRESIDENT**

\_\_\_\_\_  
**BONNIE J. BATCHLER, MEMBER**

\_\_\_\_\_  
**HOLLY CRUEY, CLERK OF THE BOARD**

07/07/2021  
**DATE APPROVED**